

# 2011 Volunteer Development Training Conference

Florida National High Adventure Sea Base • January 17–22, 2011

***Come escape the cold winter weather for a week in the Florida Keys!***

Scout leaders will have the opportunity to attend a Philmont-style training conference at the Florida National High Adventure Sea Base the week of January 17–22, 2011. Each conference will be staffed by experienced, informed Scouters. The conference schedule includes ample time to enjoy the mild climate and natural beauty of the Florida Keys.

The following conferences are scheduled:

- Strictly for Scoutmasters
- The Unit Commissioner—Supporting Units' Needs
- Advancement Policy and Procedures
- The District Key Three
- Geocache and Scouting
- Administration of Venturing



The \$350 conference fee includes meals; dormitory housing, sheets, and towels; and course materials. There is limited space for each conference, so registration will be handled on a first-come, first-served basis. Reservations must be postmarked by December 1, 2010.

Around November 1, you will receive an Annual Health and Medical Record form and additional conference information. The conference begins with check-in at the Sea Base on Monday afternoon, January 17, and will conclude with graduation on Friday, January 21. (Housing will be provided until Saturday, January 22.) Wednesday afternoon will be free time to enjoy the local attractions. No family program will be offered, but spouses are welcome to attend.

To register, mail the completed registration form below and your registration check to

Volunteer Development, S209  
Boy Scouts of America  
1325 W. Walnut Hill Lane  
P.O. Box 152079  
Irving, TX 75015-2079

#### Questions?

Registration and course content: 972-580-2211  
Facilities and accommodations: 305-664-4173



## Registration for 2011 Volunteer Development Training Conference at Florida Sea Base

Name \_\_\_\_\_

Address \_\_\_\_\_ City, state, zip code \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Position in Scouting \_\_\_\_\_ Conference choice \_\_\_\_\_

Council name \_\_\_\_\_

***Please make checks payable to Boy Scouts of America; add "Acct. No. 62052-8760" in the memo.***



BOY SCOUTS OF AMERICA®

511-108  
2010 Printing